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Ressort: Kunst, Kultur und Musik

## Die Zauberflöte

Wiener Staatsoper, 27.06.2026 [ENA]

Mozart's *Die Zauberflöte* at the Wiener Staatsoper remains one of the most compelling examples of how a familiar masterpiece can be made newly alive through thoughtful theatrical imagination. This production takes an opera that is often treated as a charming fairy tale and reveals its deeper tensions: between innocence and initiation, play and ritual, freedom and authority, darkness and enlightenment.

One of the production's great strengths is its attention to visual storytelling. Rather than presenting the opera as a static parade of picturesque images, it builds a coherent dramatic universe in which each scene feels connected to the next. That continuity matters in *Die Zauberflöte*, because the opera's surface simplicity can sometimes obscure its emotional and philosophical complexity. Here, the journey of Tamino and Pamina is shaped as a genuine passage through uncertainty, temptation, and self-discovery. The fantasy elements are still present, but they are treated not as decorative ornaments; they become part of a more probing reflection on human growth and moral testing.

The staging also understands that the opera's alternation between comedy and seriousness is one of its greatest assets. Papageno, in the best performances, is not merely a comic relief figure but a source of warmth, humanity, and longing. This production gives that character enough lightness to delight, but also enough sincerity to make his desire for companionship feel touching rather than merely amusing. Likewise, the Queen of the Night is not reduced to a stock villain; she becomes a force of theatrical electricity, a presence whose brilliance carries genuine menace. That balance between theatrical charm and symbolic weight is essential to the opera's enduring power.

Musically, the evening benefits from the extraordinary transparency of Mozart's writing. *Die Zauberflöte* is one of those works in which beauty and structure are inseparable, and the performance makes that union feel effortless. Mozart's music can be playful, severe, tender, and ceremonial within the span of a few minutes, and the opera succeeds when those shifts are handled with clarity and confidence. Here, the score seems to breathe naturally with the drama. The ensembles have a social vitality, the arias open emotional space, and the orchestral writing gives the entire work a sense of balance and purpose. In a house like the Wiener Staatsoper, that musical elegance can resonate with particular force.

What gives this performance its special value is the way it restores the opera's sense of ritual without turning it into solemnity. *Die Zauberflöte* has always lived in two worlds at once: one of accessible

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entertainment, another of allegorical meaning. When staged well, those worlds do not cancel each other out; they enrich one another. This production seems to understand that the path to wisdom in the opera must pass through play, and that the path to harmony must first confront disorder. The result is a staging that feels lucid without becoming literal, poetic without becoming vague.

There is also a notable modern intelligence in the way the production handles the opera's imagery of trial and transformation. The figures of authority, mentorship, and testing are allowed to remain ambiguous, which is important, because the work is not simply a moral fable with easy answers. It asks whether enlightenment is liberation, discipline, or both. It asks whether love can survive systems of initiation and whether innocence can be preserved once knowledge begins. These questions are present in Mozart and Schikaneder's original conception, but they can disappear in overly decorative productions. Here, they remain alive.

As an evening of opera, this Zauberflöte offers exactly what the best Mozart performances should: clarity, enchantment, and emotional truth. It does not try to make the work more profound than it is; instead, it allows the work's own complexity to emerge with grace. The audience is invited into a world that is at once comic and serious, intimate and ceremonial, familiar and still slightly uncanny. That combination is rare, and it is what makes the opera continue to speak across centuries.

What emerges is a performance that feels both richly musical and dramatically alert, honoring the opera's popular appeal while restoring a sense of mystery and seriousness to its symbolic world. In the end, what lingers most is the sense that this production trusts Mozart completely. It understands that the opera's genius lies not in forcing meaning onto the stage, but in creating a space where music, theater, and symbolism can meet naturally. The result is a performance of genuine refinement, one that honors the opera's popular appeal while reminding us why Die Zauberflöte remains one of the most inexhaustible works in the repertoire.

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